

**Meadow Pointe II
Community Development District**

October 4, 2023

AGENDA PACKAGE

Communications Media Technology Via Zoom:

<https://us02web.zoom.us/j/83614682596?pwd=RFJISlpoc2FpWG8vdU83YnljRVlkZz09>

Meeting ID: 836-1468-2596

Passcode: 668734

Call In #: 1-929-205-6099

**The Agenda Package may contain draft
documents which are subject to change pending
Board approval at the Meeting.**

Meadow Pointe II Community Development District

Board of Supervisors

- John Picarelli, Chairman
- Jamie Childers, Vice Chairperson
- Nicole Darner, Assistant Secretary
- Kyle Molder, Assistant Secretary
- Robert Signoretti, Assistant Secretary
- Robert Nanni, District Manager
- Andrew Cohen, District Counsel
- Jerry Whited, District Engineer
- Justin Wright, Operations Manager

Wednesday, October 4, 2023 – 6:30 p.m.

Meeting Agenda

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- 1. Call to Order**
- 2. Roll Call**
- 3. Pledge of Allegiance/Moment of Silence for our Fallen Service Members and First Responders**
- 4. Additions or Corrections to the Agenda**
- 5. Audience Comments (Comments will be limited to three minutes.)**
- 6. District Manager Report**
- 7. District Engineer Report**
 - A. Sidewalk Project Update
 - B. Property Survey Update
- 8. District Counsel Report**
 - A. Sidewalks, Aprons & Tree Lawns in Morningside and Deer Run
 - B. Residents Council Funds
- 9. Consent Agenda**
 - A. Deed Restrictions/DRVC
 - B. Receiving Notifications of DRVCs
- 10. Architectural Review Discussion Items**
- 11. Non-Staff Reports**
 - A. Government/Community Updates
 - i. Meeting with Commissioner Weightman
 - ii. RRF Crosswalk Update
 - iii. Traffic Survey Update
 - B. Event Planning Committee

- 12. Operations Manager Report**
- 13. Approval/Disapproval/Discussion**
 - A. Lap Pool Progress Update
- 14. Audience Comments (Comments will be limited to three minutes.)**
- 15. Supervisor Comments**
- 16. Adjourn the Regular Meeting and Proceed to a Workshop**

Board Workshop
Agenda Items for Board Discussion
(No Motions/Votes Accepted. Board Discussions Only)

- 1. Call to Order**
- 2. Item for Discussion**
- 3. Adjournment**

The next meeting is scheduled for Wednesday, October 25, 2023 at 6:30 p.m.